

# BLESSED ARE the PEACEMAKERS

B. Black 10/08  
version 5.0

*mm = 100*

**D Bm G D**

*f* ONCE A GOOD MAN STOOD ON A MOUNTAIN SIDE IN A  
ONCE I FELL ASLEEP AND IN MY DREAM I WAS  
NOW MY DAD WAS BORN ON AN UPSTATE FARM LED AN  
YOU KNOW TIME AND AGAIN WE'VE BEEN CALLED UPON TO  
BUT THE POWERS OF DARKNESS WILL NEVER REST IF YOU

**3 G Em A**

TIME AND COUNTRY FAR AWAY AND HE  
STANDING ON A BATTLEFIELD "THIS IS  
AVARAGE LIFE UP TO AGE EIGHTEEN TILL A  
DO WHAT'S RIGHT AND TAKE A STAND WHEN WE  
DOUBT MY WORDS, ONLY LOOK AROUND TRUE

**6 D Bm G D G D**

SPOKE THESE WORDS ABOUT MEN OF PEACE THEY WERE TRUE IN HIS TIME AND  
VALLEY FORGE," A VOICE EXPLAINED "WHERE MEN OF PEACE RE-  
DAY IN DECEMBER FORTY ONE WHEN HE WENT TO SERVE AS A  
WITNESS THE EVIL THAT MEN CAN DO HERE AT HOME OR IN SOME  
PEACE AND JUSTICE ARE FRAGILE THINGS IN A WORLD WHERE SELFISH

**9 A D F# Bm**

TRUE TODAY THEY WILL BE GOD'S CHILDREN,  
FUSED TO YIELD: THEY GAVE THEIR ALL TO SEE  
PROUD MARINE BUT HE NEVER SPOKE OF HIS  
DISTANT LAND WHEN HATE, NOT LOVE, CON-  
NESS ABOUNDS BUT THE HEROES ARE NEVER

**12 F# Bm G A D**

THOSE WHO STRIVE TO HEAL DIVISION AND BANISH STRIFE  
FREEDOM'S DREAM IN A NEW REPUBLIC BROUGHT TO BIRTH  
FIGHTING DAYS OR THE MEDALS FORGOTTEN IN A DRAWER  
TRIVES TO RULE AND THE INNOCENT SUFFER IN SILENT PAIN  
THOSE WHO RUN OR WHO KNEEL TO KISS THE TYRANT'S HAND

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15 **F#** **Bm** **F#**

\_\_\_\_\_ BUT \_\_\_\_\_ PEACE WITH - OUT JUS - TICE IS AN EMP - TY THING HEA - VEN'S  
 \_\_\_\_\_ IN A LAND WHERE \_\_\_\_\_ LAWS \_\_\_\_\_ WILL BE MADE BY MEN WHO WILL  
 \_\_\_\_\_ "WHAT MY COUN - TRY \_\_\_\_\_ ASKED I DID MY BEST TO DO BUT I  
 \_\_\_\_\_ DO WE SIT AND \_\_\_\_\_ WATCH, \_\_\_\_\_ OR RE - SOLVE TO FIGHT AS THE  
 \_\_\_\_\_ NO, THE HE - ROES \_\_\_\_\_ MAKE \_\_\_\_\_ A - NY SAC - RI - FICE THAT \_\_\_\_\_

18 **G** **Em** **Em7** **F#7**

LOVE A - LONE BRINGS PEACE TO LIFE  
 BEND A KNEE TO NONE ON EARTH"  
 HA - TED EV - 'RY DAY OF WAR"  
 DARK - NESS GA - THERS STRENGTH A - GAIN?  
 PEACE AND JUS - TICE MAY DE - MAND:

21 **Bm** **Em** **F#** **thru** **G** **Bm** **A** **after v 5** **G**

\_\_\_\_\_ OH PEACE - MA - KERS BLESS - ED ARE YOU! \_\_\_\_\_ ONCE I \_\_\_\_\_  
 \_\_\_\_\_ OH PEACE - MA - KERS, BLESS - ED ARE YOU! \_\_\_\_\_ NOW MY \_\_\_\_\_  
 \_\_\_\_\_ OH PEACE - MA - KERS, BLESS - ED ARE YOU \_\_\_\_\_ YOU KNOW \_\_\_\_\_  
 \_\_\_\_\_ OH PEACE - MA - KERS, BLESS - ED ARE YOU! \_\_\_\_\_ BUT THE \_\_\_\_\_  
 \_\_\_\_\_ OH PEACE - MA - KERS, BLESS - ED ARE \_\_\_\_\_ YOU! \_\_\_\_\_

27 **Bm** **slower = 80** **G** **A** **D** **G** **D**

\_\_\_\_\_ YES \_\_\_\_\_ PEACE - MA - KERS BLESS - ED ARE YOU! \_\_\_\_\_